



Disclosure Statement
(Required by Act 2001-955)

ENTITY COMPLETING FORM

BLACK BOX NETWORK SERVICES – GOVERNMENT SOLUTIONS

ADDRESS

1010 HALEY ROAD

CITY, STATE, ZIP

MURFREESBORO, TN 37129

TELEPHONE NUMBER

(615) 890-3505

STATE AGENCY/DEPARTMENT THAT WILL RECEIVE GOODS, SERVICES, OR IS RESPONSIBLE FOR GRANT AWARD

ALABAMA COMMUNITY COLLEGE SYSTEM

ADDRESS

P.O. BOX 302130

CITY, STATE, ZIP

MONTGOMERY, AL 36130-2130

TELEPHONE NUMBER

334-293-4500

This form provided with:

- Contract, Proposal, Request for Proposal, Invitation to Bid, Grand Proposal

Have you or any of your partners, divisions, or any related business units previously performed work or provided goods to any State Agency/Department in the current or last fiscal year?

- Yes, No

If yes, identify below the State Agency/Department that received the goods or services, the type(s) of goods or services previously provided, and the amount received for the provision of such goods or services.

Table with 3 columns: STATE AGENCY/DEPARTMENT, TYPES OF GOODS/SERVICES, AMOUNT RECEIVED

MULTIPLE AGENCIES – STATE OF ALABAMA CONTRACTS

Have you or any of your partners, divisions, or any related business units previously applied and received any grants from any State Agency/Department in the current or last fiscal year?

- Yes, No

If yes, identify the State Agency/Department that awarded the grant, the date such grant was awarded, and the amount of the grant.

Table with 3 columns: STATE AGENCY/DEPARTMENT, DATE GRANT AWARDED, AMOUNT OF GRANT

N/A

1. List below the name(s) and address(es) of all public officials/public employees with whom you, members of your immediate family, or any of your employees have a family relationship and who may directly personally benefit financially from the proposed transaction.

Table with 3 columns: NAME OF PUBLIC OFFICIAL/EMPLOYEE, ADDRESS, STATE DEPARTMENT/AGENCY

N/A

2. List below the name(s) and address(es) of all family members of public officials/public employees with whom you, members of your immediate family, or any of your employees have a family relationship and who may directly personally benefit financially from the proposed transaction. Identify the public officials/public employees and State Department/Agency for which the public officials/public employees work. (Attach additional sheets if necessary.)

NAME OF FAMILY MEMBER	ADDRESS	NAME OF PUBLIC OFFICIAL/ PUBLIC EMPLOYEE	STATE DEPARTMENT AGENCY WHERE EMPLOYED
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N/A

If you identified individuals in items one and/or two above, describe in detail below the direct financial benefit to be gained by the public officials, public employees, and/or their family members as the result of the contract, proposal, request for proposal, invitation to bid, or grant proposal. (Attach additional sheets if necessary.)

Describe in detail below any indirect financial benefits to be gained by any public official, public employee, and/or family members of the public official or public employee as the result of the contract, proposal, request for proposal, invitation to bid, or grant proposal. (Attach additional sheets if necessary.)

STATE AGENCY/DEPARTMENT	TYPES OF GOODS/SERVICES	AMOUNT RECEIVED
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N/A

List below the name(s) and address(es) of all paid consultants and/or lobbyists utilized to obtain the contract, proposal, request for proposal, invitation to bid, or grant proposal:

NAME OF PAID CONSULTANT/LOBBYIST	ADDRESS
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N/A


By signing below, I certify under oath and penalty of perjury that all statements on or attached to this form are true and correct to the best of my knowledge. I further understand that a civil penalty of ten percent (10%) of the amount of the transaction, not to exceed \$10,000.00, is applied for knowingly providing incorrect or misleading information.


 Signature

February 10, 2011

Date




 Notary's Signature

February 10, 2011

Date

Date Notary Expires

My Commission Expires November 22, 2014

Act 2001-955 requires the disclosure statement to be completed and filed with all proposals, bids, contracts, or grant proposals to the State of Alabama in excess of \$5,000.