



State of Alabama Disclosure Statement

(Required by Act 2001-955)

<small>ENTITY COMPLETING FORM</small>	EMC Corporation
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<small>ADDRESS</small>	176 South Street
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<small>CITY, STATE, ZIP</small>	Hopkinton, MA 01748	<small>TELEPHONE NUMBER</small>	(512) 263-1858
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<small>STATE AGENCY/DEPARTMENT THAT WILL RECEIVE GOODS, SERVICES, OR IS RESPONSIBLE FOR GRANT AWARD</small>
Alabama Community College System - JPA

<small>ADDRESS</small>
135 South Union Street, Suite 520

<small>CITY, STATE, ZIP</small>	Montgomery, AL 36104	<small>TELEPHONE NUMBER</small>
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This form is provided with:

- Contract
 Proposal
 Request for Proposal
 Invitation to Bid
 Grant Proposal

Have you or any of your partners, divisions, or any related business units previously performed work or provided goods to any State Agency/Department in the current or last fiscal year?

- Yes
 No

If yes, identify below the State Agency/Department that received the goods or services, the type(s) of goods or services previously provided, and the amount received for the provision of such goods or services.

STATE AGENCY/DEPARTMENT	TYPE OF GOODS/SERVICES	AMOUNT RECEIVED
see attached revenue sheet		

Have you or any of your partners, divisions, or any related business units previously applied and received any grants from any State Agency/Department in the current or last fiscal year?

- Yes
 No

If yes, identify the State Agency/Department that awarded the grant, the date such grant was awarded, and the amount of the grant.

STATE AGENCY/DEPARTMENT	DATE GRANT AWARDED	AMOUNT OF GRANT

1. List below the name(s) and address(es) of all public officials/public employees with whom you, members of your immediate family, or any of your employees have a family relationship and who may directly personally benefit financially from the proposed transaction. Identify the State Department/Agency for which the public officials/public employees work. (Attach additional sheets if necessary.)

NAME OF PUBLIC OFFICIAL/EMPLOYEE	ADDRESS	STATE DEPARTMENT/AGENCY
None		

OVER

2. List below the name(s) and address(es) of all family members of public officials/public employees with whom you, members of your immediate family, or any of your employees have a family relationship and who may directly personally benefit financially from the proposed transaction. Identify the public officials/public employees and State Department/Agency for which the public officials/public employees work. (Attach additional sheets if necessary.)

NAME OF FAMILY MEMBER	ADDRESS	NAME OF PUBLIC OFFICIAL/ PUBLIC EMPLOYEE	STATE DEPARTMENT/ AGENCY WHERE EMPLOYED
None			

If you identified individuals in items one and/or two above, describe in detail below the direct financial benefit to be gained by the public officials, public employees, and/or their family members as the result of the contract, proposal, request for proposal, invitation to bid, or grant proposal. (Attach additional sheets if necessary.)

Describe in detail below any indirect financial benefits to be gained by any public official, public employee, and/or family members of the public official or public employee as the result of the contract, proposal, request for proposal, invitation to bid, or grant proposal. (Attach additional sheets if necessary.)

List below the name(s) and address(es) of all paid consultants and/or lobbyists utilized to obtain the contract, proposal, request for proposal, invitation to bid, or grant proposal:

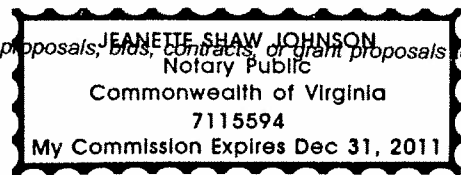
NAME OF PAID CONSULTANT/LOBBYIST	ADDRESS
None	

By signing below, I certify under oath and penalty of perjury that all statements on or attached to this form are true and correct to the best of my knowledge. I further understand that a civil penalty of ten percent (10%) of the amount of the transaction, not to exceed \$10,000.00, is applied for knowingly providing incorrect or misleading information.

Joseph F. ...
 Signature _____ Date 3-10-2010

Jeanette Shaw Johnson
 Notary's Signature _____ Date 3/10/2010 Date Notary Expires 12/31/2011

Act 2001-955 requires the disclosure statement to be completed and filed with all proposals, bids, contracts, or grant proposals to the State of Alabama in excess of \$5,000.



Please note: EMC is providing the below revenue information. We do not have access to specific partner information. However, the below summarizes revenues EMC realized either directly or thru partners from 2007 to the first half of 2009.

	Account	Year			Grand Total
		2007	2008	1H2009	
SLG	City of Auburn - AL	\$8,010	\$19,880		\$27,890
	City of Birmingham - AL	\$69,035	\$21,418	\$18,420	\$108,873
	City of Huntsville - AL		\$96,830		\$96,830
	City of Montgomery - AL		\$308	\$16,725	\$17,033
	County of Jefferson - AL	\$88,267	\$45,699	\$86,853	\$220,819
	County of Montgomery - AL	\$58,007	\$97,979	\$16,095	\$172,081
	State of Alabama	\$465,932	\$446,266	\$11,084	\$923,281
SLG Total		\$689,251	\$728,379	\$149,177	\$1,566,807
H-Ed	Alabama A & M University - AL	\$20,974			\$20,974
	Birmingham Southern College - AL	\$26,360			\$26,360
	Lawson State Community College - AL	\$1,612	\$4,844		\$6,456
	Miles College - AL	\$10,017			\$10,017
	University of Alabama - AL	\$166,665	\$36,090	\$800	\$203,555
	University of Alabama - Birmingham - AL	\$60	\$28,401		\$28,461
	University of Alabama - Huntsville - AL	\$29,880			\$29,880
	University of Alabama - Law - AL	\$1,050			\$1,050
	University of Montevallo - AL		\$20		\$20
	Calhoun Community College - AL			\$7,695	\$7,695
H-Ed Total		\$256,619	\$69,355	\$8,495	\$334,469
K-12	Jefferson County Board of Education - AL		\$56,112		\$56,112
	Jefferson County School System - AL		\$780	\$1,210	\$1,990
	Vestavia Hills City School District - AL		\$21,390		\$21,390
K-12 Total			\$78,282	\$1,210	\$79,492
Grand Total		\$945,870	\$876,016	\$158,882	\$1,980,768